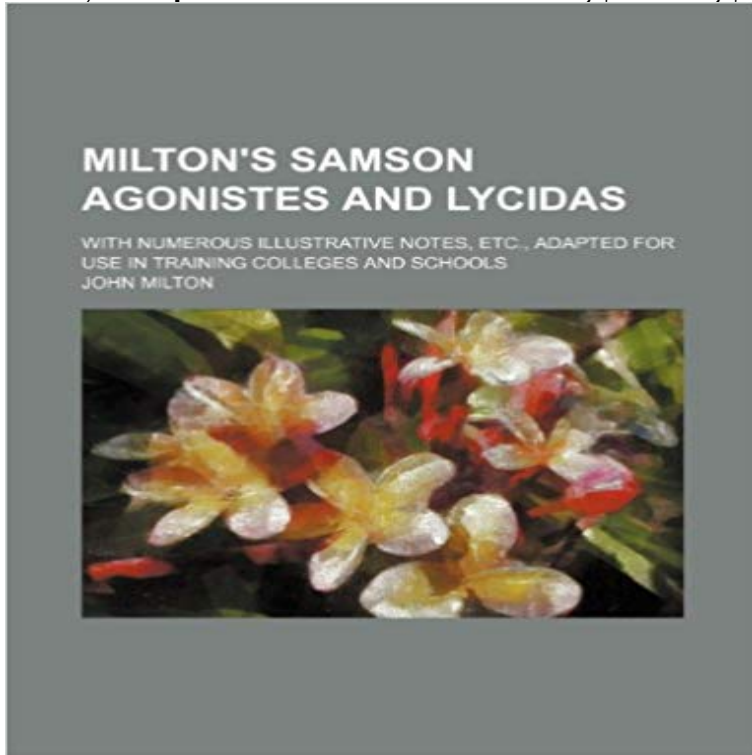


# Miltons Samson Agonistes and Lycidas; with numerous illustrative notes, etc., adapted for use in training colleges and schools



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1872 Excerpt: ...the priest Was not behind, but ever at my ear, Preaching how meritorious with the gods It would be to ensnare an irreligious 860 Dishonourer of Dagon. What had I To oppose against such powerful arguments? Only my love of thee held long debate, And combated in silence all these reasons With hard contest. At length that grounded maxim, 865 So rife and celebrated in the mouths Of wisest men, that to the public good Private respects must yield, with grave authority Took full possession of me and prevailed, Virtue, as I thought, truth, duty, so enjoining. 870 Sams. I thought where all thy circling wiles would end: In feigned religion, smooth hypocrisy! But had thy love, still odiously pretended, Been, as it ought, sincere, it would have taught thee Far other reasonings, brought forth other deeds. 875 I, before all the daughters of my tribe 851. Came in person, fa. hind. This is not in the scripture The lords of the Philistines account. Mme up unto her, and said, &c. 873. Still odiously pretended. Judges xvi. 5. Always pretended along with the 857-The priest was not be-behaviour of hatred. And of my nation, chose thee from among My enemies, loved thee--as too well thou knewest--Too well; unbosomed all my secrets to thee, Not out of levity, but overpowered 880 By thy request, who could deny thee nothing; Yet now am judged an enemy. Why then Didst thou at first receive me for thy husband, Then, as since then, thy countrys foe professed 7 Being once a wife, for me thou wast to leave 885 Parents and country; nor was I their subject, Nor under their protection but my own, Thou mine, not theirs. If aught against my life Thy country sought of thee, it sought unjustly, Against the law of

nature, law of nations; 890 No more thy  
country, but an impious crew Of men c...

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